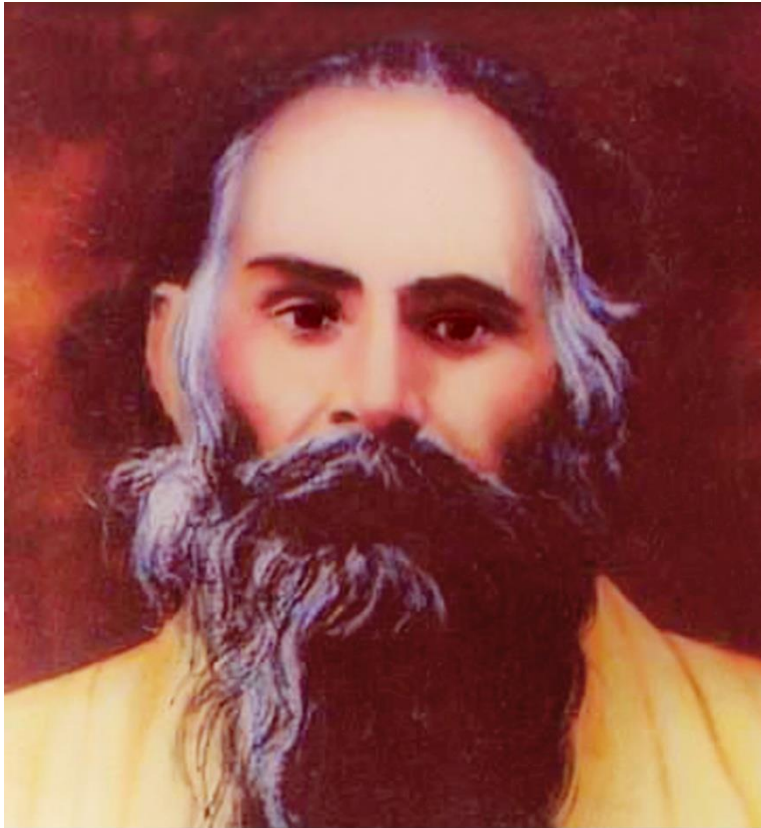


# The Presentation on Bhagat Phool Singh Mahila Vishwavidyalaya

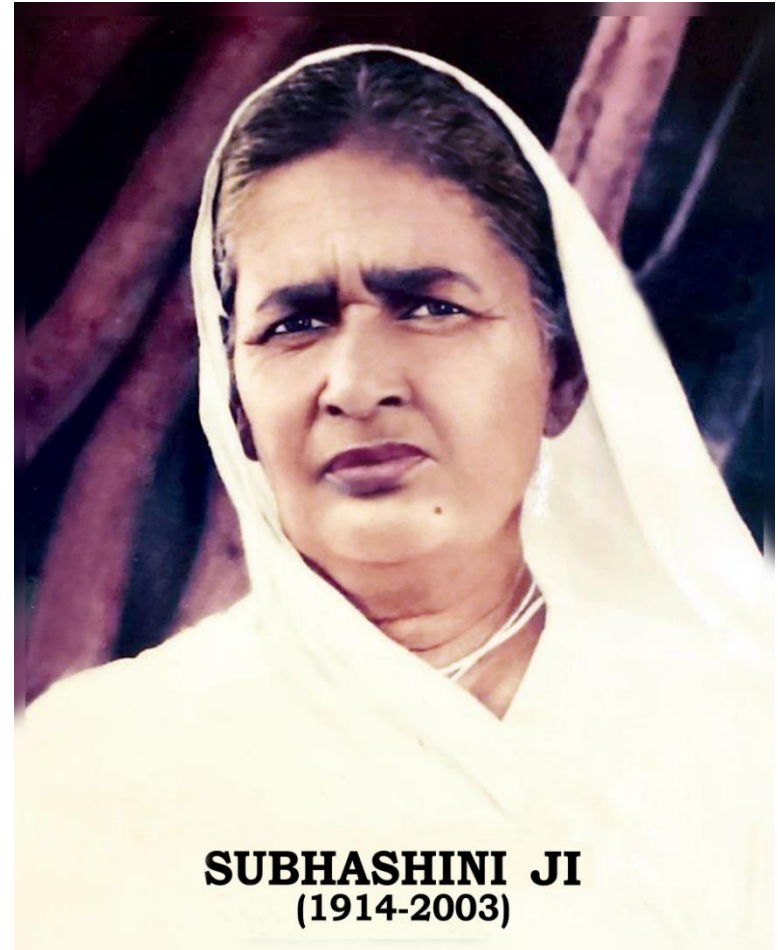


**Prof. Sudesh**  
Vice Chancellor, BPSMV  
February 03, 2024

# Respectful Tribute



**BHAGAT PHOOL SINGH JI**  
(1885-1942)



**SUBHASHINI JI**  
(1914-2003)

# महावाक्य

दूरदर्शी और महिला सशक्तिकरण के प्रबल समर्थक  
भगत फूल सिंह जी का वैचारिक विश्वास :

"भारतीय मूल्य प्रणाली में शिक्षित महिलाएं ही वास्तव में समतावादी और प्रगतिशील समाज का निर्माण कर सकती हैं।"

"women who are educated in the Indian value system can bring about a truly egalitarian and progressive society."

# The Genesis

- The university has its genesis in the following philosophical concepts of indic origin:
- Vedic Gurukul Tradition
- *Jan Bhagidari* (community participation)
- Arya Samaj
- Philanthropy

# The Gurukul

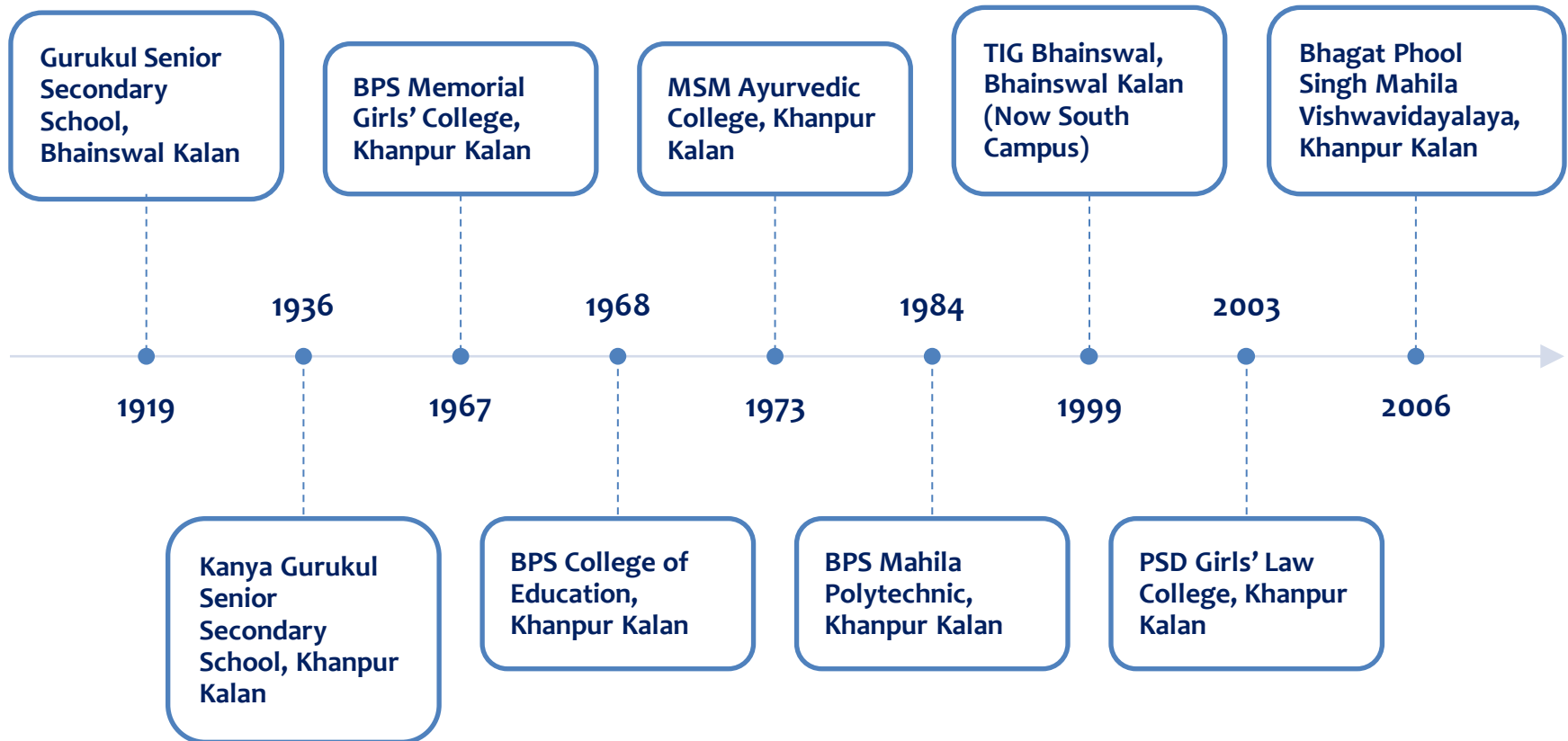
- Bhagat phool singh ji established boys' gurukul at bhainswal kalan in 1919
- Influenced by arya samaj, established kanya gurukul at khanpur kalan in 1936 with three girls from his own family
- After his demise in 1942, his daughter subhashini continued legacy and established several institutions till her death in 2003
- The *mahasabha* administered the gurukul till august 2006



# The University

- Established in august 2006 by taking over the erstwhile gurukul by an act of haryana legislature
- At a distance of approximately 80 kilometers from delhi
- Near to the historical cities of **kurukshetra**(epicenter of the great battle of **mahabharata**) and **panipat**( famous for three battles and handlooms)
- Spread over 400 acres of pollution free digitally networked green campus

# Gurukul to University



# Vision, Mission & Core Values



- **Vision**

Bhagat Phool Singh Mahila Vishwavidyalaya's vision is to make a profound difference in the lives of women by empowering them to attain their full potential through pursuit of knowledge, acquisition of skills, development of character and self esteem, and recognition of their rights and responsibilities.

- **Mission**

To make available for women particularly the rural women, quality education ensuring affordability, easy access and relevance through learner centric, action oriented approach that shall facilitate building of competitive skills and enforcement of human values in the society as whole

- **Core Values**

Value Education Enunciated by the Vedic Gurukul Parampara

Academic Integrity and Accountability

Relevance, Innovation and Excellence

Social Commitment and Inclusiveness

Ecological Sustainability

Transparency and Governance

Empathy and Responsiveness





# The University Today

• Programmes on Offer	: 67
• University Teaching Departments	: 18
• Institutes	: 02
• Regional Centres	: 02
• Affiliated Women Colleges	: 06
• Special Centres	: 06
• University Schools	: 02
• University Polytechnic	: 01
• Research Programmes Offered	: 13
• Post Graduation Programmes	: 24
• Graduation Programmes	: 22
• PG Diploma/Diploma/ Certificate Programmes	: 08
• Total Intake of Students	: 3140



# Academic Programmes...

## PhD (13)

- Law
- English
- Education
- Commerce
- Mathematics
- Food & Nutrition
- Computer Science Engineering
- Economics
- Management Studies
- Fashion Technology
- Hotel Management
- Social Work

## Post-Graduation (21)

- M.A. English (Integrated)
- M.A. English
- LLM
- M.B.A.
- M.B.A. (Lateral Entry)
- M.Com.
- Master of Hotel Management
- M.Tech in CSE (Network Security)
- M.Tech (Fashion Technology - Functional Garments)
- M.Sc. Mathematics
- M.Sc. Physics
- M.Sc. Chemistry
- M.Sc. Geography
- M.A. in Social Work
- M.A. History & Archaeology
- M.A. Economics
- M.A. Political Science
- Master of Physical Education and Sports (M.P.E.S)
- M.Ed. (Master of Education)
- M.A. (Education)
- M.Sc. in Home Science (Food & Nutrition)

# Academic Programmes...

## Graduation (22)



- BA.LLB.
- BBA.LLB.
- B.B.A.
- B.Com. (Hons.)
- Bachelor of Hotel Management (BHM)
- B.Tech. in (Computer Science & Engineering, Information Technology)
- B.Tech ECE
- B.Voc (Mobile Communication)
- B.Tech Fashion Technology
- B.Voc. in Fashion Technology and Apparel Designing
- B.A. (Hons.) Economics
- B.Pharmacy
- B. Pharmacy (Lateral Entry in 2nd Year)
- Bachelor of Physical Education and Sports (B.P.E.S)
- B.Ed. (Bachelor of Education)
- B.A.M.S. (Bachelor of Ayurvedic Medicine and Surgery)
- B.A.
- B.Sc. (Medical)
- B.Sc. (Non-Medical)
- B.Sc. (Computer Science)
- B.Sc. (Home Science)

# Academic Programmes...

## Diploma(16)



- Post Graduate Diploma in Foreign Language Teaching (French, German, Russian)
- Diploma in Foreign Language Teaching (French, German, Russian)
- Advanced Diploma of Proficiency (French, German, Russian)
- PG Diploma in Human Rights
- PG Diploma in Cyber Law
- PG Diploma in Insurance Law
- D.Ed. (Diploma-in Education )
- Diploma in Ayurvedic Pharmacy
- Diploma in Kshar-sutra Therapy
- Diploma in Panchkarma Therapy
- Diploma in YOGA Science
- Diploma of Proficiency in Micro Finance Practices & Women
- Diploma of Proficiency in Folk Medicine
- Diploma of Proficiency in Cooperative Management
- Advanced Diploma of Proficiency in Microfinance Practices & Women
- Advanced Diploma of Proficiency in Folk Medicine

# Academic Programmes Certificate(06)



- Certificate of Proficiency(COP) (French, German, Russian)
- Certificate Course in Human Right
- Certificate of Proficiency in Micro Finance Practices & Women
- Certificate of Proficiency in Folk Medicine
- Certificate of Proficiency in Cooperative Management
- Certificate of Proficiency in Integrated Energy & Resource Management



# Students Enrolled

- UTDs : 4478
- Regional Centres : 1119
- Affiliated Colleges : 5360
- Polytechnic : 194
- Schools : 1601
- Grand Total :12752

# Significant Achievements (last year)



- Accredited with B++ Grade by NAAC in the 1<sup>st</sup> Cycle
- The State Government of Haryana has made BPSMV the **mentor** for facilitating NAAC accreditation of 52 Government colleges situated in the districts of Sonapat, Panipat, Jind, Kaithal
- Organized the 8<sup>th</sup> Session of **Haryana History Congress** (National Conference) sponsored by ICHR and the special **session on Ayodha (construction of Sri Ram Mandir)** was conducted by Director General of the National Museum during the conference.

# Significant Achievements (last year)



- Organized 'Capacity Building Workshop on NEP 2020' for teachers
- Organized International Conference on 'Indian Literary Traditions from Orality to Textuality'
- Organized 'capacity building for leadership' workshop for women *Sarpanches* and members of *Gram Sabhas*
- Organized North Zone Women Kabbadi Championship
- Organized International Conference on Integrating Indigenous Knowledge Systems in Higher Education



# Significant Achievements (last year)



- Introduction of PG in Ayurved approved in principle
- Research policy of the university framed and implemented
- Invited Lecture Series on **Indian Classical Texts** started by the Department of English, BPSMV. The lectures on **Bhagvad Gita** were Chaired by Prof. Sudesh.

# Significant Achievements (last year)



- **National Conferences**  
Organized on
- *Anthropocene in/and Literary Studies: Possibilities for Eco-poetics*
- ‘Life and Teachings’ of Shri Guru Tegh Bahadur Ji
- ‘Contribution of Women towards Indian Tradition of Knowledge’
- *Women Entrepreneurship and Start-ups: A Gateway to Self-Reliant India*
- Integration of Indigenous Knowledge Systems in Higher Education’
- The University is a partner in *Unnat Bharat Abhiyan*.
- Incubation Centre established
- Skill Development Centre in collaboration with ERICSSON established
- The University in collaboration with Hero Motocorp has established Driving School for girls and women of neighboring villages.
- The University's Vice Chancellor Prof. Sudesh received Indian **Corporate Social Responsibility (CSR) Awards 2022**

# Key Achievements

## Sports

- Hosted North Zone Inter-University Women Kabbadi Championship twice
- Our students have won medals at national wrestling tournaments
- Our sports coach was selected as referee for national wrestling competitions
- Our student has been selected in women entry for army under sports quota

## Co-Curricular

- NCC Women unit is functional in the university
- Hosted women youth parliament twice
- Our NSS volunteers have been selected for RD parade several times
- Our NSS coordinator has been felicitated by former President of India
- The first university in the State to establish Staff Training and Research Institute for Teaching of English (STRITE).

# Internationalization & MoUs



**BPSMV signed MoUs with the following:**

- St. Catherine University, USA for Academic exchange of Ayurvedic Studies & English Language Teaching (ELT)
- Kwangwoon University, South Korea
- Hero Motocorp
- NCUI (National Cooperative Union of India), New Delhi
- United Nations Development Programme (UNDP)
- Institute of Company Secretaries of India (ICSI)
- Nottingham Trent University, UK
- Vishwakarma Haryana Skill University, Palwal
- Bhartiya Siksha Sanskriti Utthan Nyas, Delhi
- BPS Govt. Medical College for Women, Khanpur Kalan



# Laboratories

- Language Laboratory
- Fashion Technology Labs: Pattern Lab, Garment Construction Lab, Textile and Garment Testing Lab, Advance Research Lab, Design Studio, Textile Coloration Lab, Fabric Formation Lab has Lectra's Modaris, Diamino and Keledo Weave, Knit, Print & Style Software for Pattern Making
- MATLAB for ECE
- Conventional Science Labs
- Food Production Lab
- Incubation Centre
- Ayurvedic medicine & Pharmacy Laboratory
- Media Laboratory



# FACILITATING EMPLOYABILITY FOR WOMEN

# Communicatively Competent



# Cultural Exchange





# Preserving Traditional Knowledge



# Social Outreach



# Capacity Building at the Grassroots



**'LIFT YOUR VEIL,' SUDESH CHHIKARA TELLS WOMEN VILLAGE HEADS, EMBARKS ON A JOURNEY OF CHANGE IN SONIPAT**

## How a VC is helping women sarpanches lead from front

**Siddharth Thwari**  
@timesgroup.com

**Gurgaon:** In Sonipat's Gami village, the newly elected village sarpanch Sheela tends to the household chores as her husband, Balraj Singh, calls the shots on crucial matters related to the area. Four kilometres away, at Khanpur Kalan village, Sangeeta Devi, who was elected as the sarpanch last year, readily allows her husband, Jawar, to answer phone calls and attend panchayat meetings.

A total of 151 women sarpanches were elected across Sonipat district last year. Like Sheela and Sangeeta, most of these women have been relegated to nominal roles. How can she (Sheela) do all this work? If you ask the sarpanch, "who will cook food for the house?" asks Balraj, the sarpanch as the term goes. The concept of 'sarpanch' is men relatives (husbands) of elected

During a session with the women sarpanches, Bhagat Phool Singh Women's University VC Sudesh Chhikara urged them to take an active part in the work of panchayats and end the tradition of 'sarpanch patis'.

king up leadership roles in villages. They are still home-bound and behind the veil, while their male counterparts lead on their behalf," Chhikara says.

**How it began**

Chhikara, 57, assumed charge as the vice-chancellor of a century-old women's university at Sonipat's Khanpur Kalan village in March

Towards the second half of 2022, the district went to polls to elect new panchayat representatives. Of the 318 villages that went to polls, 48% elected women candidates as their heads in Sonipat. While the government celebrated and touted it as a testimony of its endeavours toward women's empowerment, Chhikara remained unsettled knowing that most of these newly elected

(HCS) exam. Throughout the course of the election, I noticed that women candidates rarely showed up to raise queries or get any clarification. It was always some male members in the family. And I, too, wanted to do something about it. With Chhikara and push from the administration, we chalked out a two-day training programme," she says.

**How is it going?**

visible faces and know how bureaucracy and governance systems work," she adds.

**Easier said than done**

The sessions, thus far, have only helped these women to step out of their homes for a purpose other than household chores or family functions. The tangible changes, where these women assume charge of the positions they have been elected, are likely to take longer.

"We have lived in this kind of society for generations. We, too, want a change but it will not come overnight. Government cannot expect that one day they will elect us as sarpanch and we will start acting like one immediately. Firstly, we are not trained and don't understand most of the documentation work. Secondly, there's deep conditioning that cannot be challenged all of a sudden," asserts 40-year-old Parmila Devi, sarpanch of Kailana Khas village in Gohana block of Sonipat.

Chhikara isn't dismissive of these challenges but she says that it's not a tradition but a conditioning that

# Professionally Competent



# Physically Fit Sports Women



# Academically Empowered



# The Journey Continues...

